

**Agenda for meeting to take place on Thursday 1<sup>st</sup> August 2024 at 7:30pm**  
**The Small Hall, Banham Community Centre, Kenninghall Road, Banham**

| Item: | Details:                 | Actions: |
|-------|--------------------------|----------|
| 1.    | Chairman's Welcome       | Chairman |
| 2.    | Apologies for Absence    | All      |
| 3.    | Declarations of Interest | All      |

**PUBLIC SESSION**  
**Meeting adjourned to receive comments from the Public**  
**MEETING RECONVENED**

| Item: | Details:                                                                                                                 | Actions:          |
|-------|--------------------------------------------------------------------------------------------------------------------------|-------------------|
| 4.    | <b><u>Parish Minutes:</u></b><br>To approve Minutes of the BPC Meeting on Thursday 11 <sup>th</sup> July 24.             | Chairman<br>Clerk |
| 5.    | <b><u>Allotments:</u></b><br>Review and general update in respect of the allotments                                      | Mr Drewrey<br>All |
| 6.    | <b><u>Proposed Community Orchard:</u></b><br>To discuss meeting with Kenninghall Orchard and proposals going forwards.   | All               |
| 7.    | <b><u>Banham Open Spaces:</u></b><br>Review and complete questionnaire received.                                         | All               |
| 8.    | <b><u>Transport Grant:</u></b><br>Update re: limited transport grant                                                     | All               |
| 9.    | <b><u>Banham Community Hub:</u></b><br>Update from Pam Spicer regarding Community Hub attendance and forthcoming events. | Mrs Spicer        |
| 10.   | <b><u>Flagpole/Christmas Tree</u></b><br>Update re: Flagpole purchase and Village Christmas Tree proposals.              | All               |
| 11.   | <b><u>Banham History:</u></b><br>To discuss how enquiries regarding display case and costs is progressing.               | All               |

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| 12. | <b><u>Highways/Street Lights/Footpaths/Hedges:</u></b><br><br>Update on Grove Road street light. Street Lights, Highways, Footpaths, and Speed Signs. Discussion regarding Acorn Park taxi's on Mill Road.                                                                                                                                                                                                                              | All      |
| 13. | <b><u>Planning: To review and consider the following applications:</u></b><br><br>No applications received                                                                                                                                                                                                                                                                                                                              | All      |
| 14. | <b><u>Accounts:</u></b><br><br><b>Balance of Current Account as of 16<sup>th</sup> July £19,766.07</b><br><b>Balance of Savings Accounts as of 16<sup>th</sup> July £8215.37</b><br><br><b><u>To approve payment of following items:</u></b><br><br>£ 48.00 – Street Lighting – K&M Lighting<br>£ 50.00 – Storage of PC items – Mr R Bensley<br>£ 90.00 - Hall rental - Banham Community Hub<br>£197.50 – Banham PC Community Hall Hire | All      |
| 15. | <b><u>To approve payment of invoices received since 26<sup>th</sup> July 2024:</u></b><br><br>£ 41.51 – Lawnmower Maintenance – Cranworth Farm Services<br>£ 17.00 – "Sponsored by" Banner – Michelle Jones                                                                                                                                                                                                                             | All      |
| 16. | <b><u>Chairman's Other Business:</u></b>                                                                                                                                                                                                                                                                                                                                                                                                | Chairman |
| 17. | <b><u>Next Meeting:</u></b><br><br>Thursday 5 <sup>th</sup> September 2024<br><u>The Small Hall, Banham Community Centre</u>                                                                                                                                                                                                                                                                                                            |          |